# District V Advisory Board Meeting Minutes September 14, 2009

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The **District V Advisory Board Meeting** was held at 6:30 p.m. at Fire Station #21, 2110 N. 135<sup>th</sup> West In attendance were eight (8) District Advisory Board members, seven(7) staff and approximately two(2) citizens with one (1) signing in.

Members Present Staff Present

Councilman Jeff Longwell Officer Francesco Tejada, WPD

Mike Hill Tom Carney, WFD

Joey Ellzey Julie Irvin, Office of Central Inspection

Mike Bell Harlan Bascombe, Office of Central Inspection

Dana Brown Kay Johnson, Environmental Services

Jay Buckmaster Jess McNeely, Planning

Bryan Frye Megan Buckmaster, Neighborhood Services

Darrell Leffew

Members Absent Guests

Jay Flinn Listed on last page

Kelly Watkins Pat Ream

Wendi White Logan Fritz

Kenton Cox

Order of Business

### Call to Order

The meeting was called to order at 6:31 p.m.

Motion was made to approve the minutes from the August 03, 2009 meeting. Motion passed 6-0.

Motion was made to approve the agenda for the September 14, 2009 meeting. Motion passed 6-0.

# Public Agenda

### 1. Scheduled items

No items heard

#### 2. Off Agenda items

#### No items heard

Action: Receive and file.

# **Staff Presentations**

### 3. Community Police Report

Officer Francesco Tejada, WPD, reported on beats 16, 18, 19, and 199.

- ✓ Now that school has started, crime rates have declined as expected.
- ✓ Open garage door larcenies continue to be an issue

Action: Receive and file.

### 4. Wichita Fire Department Report

**Tom Carney, WFD,** reported on District V fire statistics:

✓ For the month of August 0 fires and 0 \$ loss due to fires in district V

Action: Receive and file.

# New Business

# 5. DER-2009-0004

**Julie Irvin and Harlan Bascombe, Office of Central Inspection,** reported on VNR (Vacant and Neglected Residences) and Neighborhood Nuisance statistics.

**Dana Brown** asked about this year compared to last years percentages of cases started that were closed. **Irvin** responded: 2009-61%, 2008-54%

**CM Longwell** asked if cases can be broken down to determine the number of "repeat offenders". **Bascombe** responded not very easily because each year a "new" case is started, but with enough time it could be done. **CM Longwell** also commented about having further discussions related to Environmental Court and the changes proposed in Budget discussions. **Irvin** commented that the idea is to condense Environmental Court to one or two locations to cut down on OT.

**Mike Bell** asked about the TGW( Tall Grass and Weeds) complaint/violation process. **Bascombe** explained the 5 week process: complaint/inspector reviews, sends out N.O.V., two weeks for homeowner to fix. Second N.O.V. City mows. Assesses cost to homeowner.

**Action: Receive and file** 

#### 6. Water Quality Report and WRAPS Program

**Kay Johnson, Environmental Services**, presented on Lower Arkansas River water Quality and the WRAPS (Wichita Watershed Assessment Restoration and Protection Strategy) Program. The water quality test results in Wichita are above average. One way to determine the water quality is improving is through fish studies; fish stock quantity and quality is increasing. The WRAPS Program is a process

where Wichita residents, businesses and other organizations including the City have the opportunity to identify watershed needs, and with guidance and technical assistance, develop an action plan to address those needs. This plan will include all streams and drainage areas that flow into the Arkansas River, including the Cowskin Creek, Dry Creek, Gypsum Creek, and Chisholm Creek, as well as, any storm drain in the Wichita City Limits.

**Joey Ellzey** asked about the data presented on nitrate and e-coli levels; at 47<sup>th</sup> Street there was notable increase- why? **Johnson** responded it could be due to the Waste Water Treatment Plant in that area. She would research and report back to the DAB.

Action: Receive and file.

#### 7. CUP2009-00025

**Jess McNeely, Planning,** presented on the City CUP amendment to DP-318, the Maize 54 Commercial CUP located north of Kellogg Street and east of Maize Road, to define signage and reduce parking requirements. He reviewed the staff report.

**Mike Hill** asked about how the projected run off from the concrete would affect Cowskin Creek and flooding in the area. **McNeely** reminded the DAB the request today is for reduced parking and signage. He was not prepared to discuss water run off. That would be handled at the platting phase of the project. **Tim Austin, Poe and Associates, Agent for the Applicant**, briefly commented there was an approved drainage plan for the project.

**Bryan Frye** asked about whether the proposed video boards would have to follow LED sign requirements. **Austin** responded yes.

**Ellzey** asked if the reduced parking would affect the number of handicap spots. **Austin** responded no, the project would remain in compliance with # of handicap parking slots required.

**CM Longwell** commented that he was working with the developers on drainage issues and that discussions to include more detention areas were being discussed.

A motion was made to approve the request move forward to Council for vote. Motion passed 6-0.

Action: APPROVE the request move forward to Council for vote with the conditions listed in the staff report met.

# Board Agenda

#### **Board Updates and Issues**

#### **CM Longwell:**

✓ Kenton Cox is a new active DAB member. Darrell Leffew is now an alternate DAB member.

**Ellzey:** shared a neighborhood issue related to "barking dogs" and neighbor relations.

Frye: shared information about Wichita Play Day- 1-4 p.m., Saturday, September 19 @ Watson Park.

**Megan Buckmaster:** shared invitations to the Cowskin Dedication Ceremony- 10 a.m., Monday, September 28 @ Maple and Maize Rd.

Action: Receive and file.

With no further business, the meeting adjourned at 7:45 p.m.

Respectfully submitted, Megan Buckmaster, Neighborhood Assistant

### Guests

Dr. Carla Lee 1367 N. Westlink